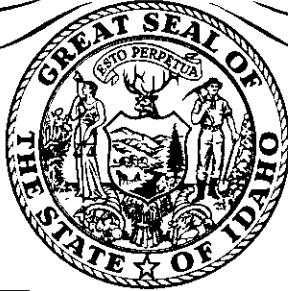


State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

GERMAN SHORTHAIRED POINTER CLUB OF MAGIC VALLEY IDAHO, INC.

was filed in the office of the Secretary of State on the **Nineteenth** day
of **June** A. D. One Thousand Nine Hundred **Sixty-three** and
is duly recorded on Film No. **124** of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
perpetual existence from the date hereof, with its registered office in this State located at
Twin Falls in the County of **Twin Falls,**
and as such are subject to the rights, privileges and limitations granted to Non-Profit Coopera-
tive Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this **19th** day of **June**,
A.D., 19 **63**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

GERMAN SHORTHAIRED POINTER CLUB OF MAGIC VALLEY IDAHO, INC.

(A non-profit association formed under title 30, chapter 10 of the Idaho code).

KNOW ALL MEN BY THESE PRESENTS: That we the undersigned/citizens being full-age of the State of Idaho do hereby associate ourselves together for the purpose of forming a non-profit cooperative association under provisions of Title 30 Chapter 10 of the Idaho Code and do hereby adopt the following articles of incorporation, to-wit:

I.

The name of this corporation is the German Shorthaired Pointer Club of Magic Valley Idaho, Inc.

II.

The duration of this corporation shall be unlimited and perpetual.

III.

The location and post office address of the corporation's registered office is Twin Falls, Twin Falls County, Idaho.

IV.

The purpose of this corporation is to further advance the German Shorthaired Pointer breed of dog and to conduct and participate in matches, shows, field trials, to become members of other organizations such as the American Kennel Club, the German Shorthaired Pointer Club of America, and the National German Shorthaired Pointer Association, and to engage in all other activities to carry out the purpose of the organization.

To encourage the formation of clubs, associations and organizations for the purpose herein mentioned, and to secure affiliation of such clubs, associations and corporations with this corporation.

To purchase or otherwise acquire, hold, own, mortgage, sell, convey or dispose of real and personal property necessary, incident, auxiliary or convenient to its business purposes and objects.

V.

This corporation is not organized for a pecuniary profit and shall not issue any capital stock, but shall issue a membership certificate to each member thereof, which certificate cannot be transferred or assigned, so that by such transfer the transferee cannot become a member of the Corporation; except by resolution of the Board of Directors and under such regulations as the by-laws may subscribe.

VI.

Membership in the Corporation shall be subject to such limitations and divided into such classifications as may be prescribed by the by-laws. The rights and interests of all members shall be equal, and no member can have or acquire greater interest therein than any other member.

VII.

The number of Directors shall not be less than five nor more than fifteen as may be affixed in the by-laws. Qualifications of the Directors, their remunerations, term of office, manner of election, time, place and manner of calling meetings and their powers and duties shall be prescribed in the by-laws.

VIII.

The members at an annual meeting or special meeting called for the purpose shall have the power, by majority vote of the members to make, repeal or amend the by-laws and adopt new by-laws for the corporation.

IN WITNESS WHEREOF, We have hereunto set our hands and seals and places of residence this 18th day of June, 1963.

William M. Spahr

Donald E. Barton

Dr. Max Williamson

Pauline Finegan

Thomas R. Sanders

G. Ray Newman

Darrell Sweet

STATE OF IDAHO))
)) ss.
County of Twin Falls))

On this 18th day of June, 1963, before the undersigned Notary Public in and for said State personally appeared William E. Spohr, Donald E. Barton, Dr. Max Wilkinson, Pauline Finegan, Thomas R. Sanders, G. Ray Newman and Darrell Sweet known to me to be the persons whose names are subscribed to within the instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Albert Courtin
Notary Public