

|                                                                                                                                                        |            |                                                                                    |         |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|---------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 84876</b>                                                                                                                                     |            | <b>Due no later than Jun 30, 2013</b>                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b>                                                          |         | TOM TANNER<br>36 N 2ND W<br>REXBURG ID 83440       |                  |             |  |
|                                                                                                                                                        |            | <b>1. Mailing Address: Correct in this box if needed.</b>                          |         | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |            | PREMIER RENTAL PROPERTIES L.L.C.<br>TOM TANNER<br>36 N. 2ND W.<br>REXBURG ID 83440 |         |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                    |         |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                               | City    | State                                              | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | TOM TANNER | 36 N 2ND W                                                                         | REXBURG | ID                                                 | USA              | 83440       |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                  |         |                                                    |                  |             |  |
| <b>ID<br/>W 84876</b>                                                                                                                                  |            | Signature: Tom Tanner                                                              |         |                                                    | Date: 04/24/2013 |             |  |
|                                                                                                                                                        |            | Name (type or print): Tom Tanner                                                   |         |                                                    | Title: Manager   |             |  |
| Processed 04/24/2013                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.          |         |                                                    |                  |             |  |