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| <b>No. L 5618</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than March 31, 2007</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>ARLINGTON ENTERPRISES LIMITED PARTN<br>PO BOX 229<br>JEROME, ID 83338 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>ENTITY SERVICES INC<br>1101 W RIVER ST STE 340<br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |
|---|--|--|

**4. Limited Partnerships: Enter Names and Business Addresses of General Partners.**  

| <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|-------------|--------------|------------|
| Limited Partner    | Ashland Living Trust | PO Box 229                    | Jerome      | ID           | 83338      |
| General Partner    | Brampton Inc         | PO Box 229                    | Jerome      | ID           | 83338      |

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|---|--|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>L 5618 | <b>6.</b><br>Signature  Date <u>1/9/2007</u><br>Name (Typed or Printed) <u>Anne M. Baker</u> Title <u>Brampton President</u> |
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Do Not Tape or Staple

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