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|---|------------------|---|-----------|---|---------|-------------|--|
| No. C 122085 | | Due no later than Dec 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BLACKFOOT CITIZENS ON PATROL, INC. 501 N MAPLE #410 BLACKFOOT ID 83221 | | JEFF MOSBRUCKER 501 N MAPLE #410 BLACKFOOT ID 83221 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | PAULINE GIANNINI | 501 NORTH MAPLE #410 | BLACKFOOT | ID | USA | 83221 | |
| PRESIDENT | DAVE BERGEMAN | 501 NORTH MAPLE #410 | BLACKFOOT | ID | USA | 83221 | |
| TREASURER | PAM HEBDON | 501 NORTH MAPLE #410 | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: ID C 122085 | | 6. Annual Report must be signed.* Signature: Jeff Mosbrucker Name (type or print): Jeff Mosbrucker | | | | | |
| | | Date: 10/19/2009 Title: Liasion | | | | | |
| Processed 10/19/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |