

<b>No. C 39741</b>	<b>Due no later than Jul 31, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>  GEORGE R BROWN 1439 CAMBRIDGE DR.  IDAHO FALLS, ID 83401		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable BROWN, INC. GEORGE R BROWN 1439 CAMBRIDGE DR  IDAHO FALLS, ID 83401		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President & Director	George Brown	814 Northpoint Dr.	Salt Lake	UT	84103
Sec. & Director	Carol Brown	814 Northpoint Dr.	Salt Lake	UT	84103
5. Organized Under the Laws of:  IDAHO C 39741		6. Signature <u>George R. Brown</u> Date <u>May 15, 2002</u> Name <small>(Typed or Printed)</small> <u>George Brown</u> Title <u>Pres.</u>			