

|                                                                                                                                                        |                |                                                                                                                                              |       |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 151140</b>                                                                                                                                    |                | Due no later than May 31, 2016                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BDI GROUP L.L.C.<br>2028 N PARKFOREST WAY<br>EAGLE ID 83616                 |       | KAREN MITCHELL<br>462 EAST SHORE DR #140<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                              |       |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                         | City  | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | BRIAN ANDERSEN | 2028 N PARKFOREST WAY                                                                                                                        | EAGLE | ID                                                         | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 151140</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Brian Andersen<br>Name (type or print): Brian Andersen<br>Date: 04/05/2016<br>Title: manager |       |                                                            |         |             |  |
| Processed 04/05/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                            |         |             |  |