

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

|                                                                                                                                                                                  |                                                                                                                                      |                                                                                                                              |                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| No. 26340                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b>                                                                                          |                                                                                                                              | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                    |  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* * FIRST NOTICE * *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                                                   |                                                                                                                              | JACK Y. ROBERTSON<br>415 N. MAPLE GROVE<br><br>BOISE ID 83704                           |  |
|                                                                                                                                                                                  | 1. Mailing Address — Please Correct, If Not Correct<br><br>PRECO, INC.<br>DENNIS MAGETTE<br>415 N. MAPLE GROVE<br><br>BOISE ID 83704 |                                                                                                                              |                                                                                         |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                 |                                                                                                                                      |                                                                                                                              | <b>MUST BE PRINTED OR TYPED</b>                                                         |  |
| Name<br><br>President:<br>Secretary:<br>Directors:                                                                                                                               |                                                                                                                                      |                                                                                                                              | Street or P.O. Address<br><br>City<br><br>State<br><br>Zip<br><br>See Attached Schedule |  |
| 5. Nature of Business                                                                                                                                                            |                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  |                                                                                         |  |
| Manufacturing                                                                                                                                                                    |                                                                                                                                      | Signature <u>Dennis Magette</u> Date <u>7-18-94</u><br>Name (Typed or Printed) <u>Dennis Magette</u> Title <u>Sec. Treas</u> |                                                                                         |  |

IDAHO CORPORATION ANNUAL REPORT FORM

#4. President: Mark R. Peterson  
Secretary: Dennis R. Magette

|            |                    |                                                 |
|------------|--------------------|-------------------------------------------------|
| Directors: | Jack Y. Robertson  | 3950 N. Hackberry Way<br>Boise, Idaho 83702     |
|            | Larry W. Cope      | Clearsprings Trout Company<br>Buhl, Idaho 83316 |
|            | Robert L. Bilow    | 400 Benjamin Lane<br>Boise, Idaho 83704         |
|            | J. Robert Tullis   | 1000 E. Pennsylvania<br>Boise, Idaho 83706      |
|            | Mark R. Peterson   | 2471 N. Overview Place<br>Boise, Idaho 83702    |
|            | Robert K. Pedersen | 1109 Main St. Suite 540<br>Boise, Idaho 83702   |