

No. W 26023

Due no later than September 30, 2004  
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JENKINS, POOL & MANSFIELD, LLC  
109 12TH AVE RD  
NAMPA, ID 83686

MARK WIGHT  
1036 E IRON EAGLE DR STE 105  
EAGLE, ID 83616

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

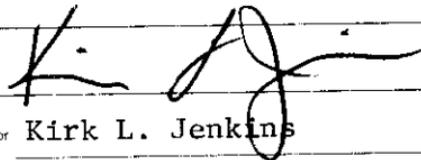
| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| Member             | KIRK L. JENKINS    | 109 12TH AVE. RD.             | NAMPA       | ID           | 83686      |
| Member             | RUSSELL C. POOL    | 109 12TH AVE. RD.             | NAMPA       | ID           | 83686      |
| Member             | KELLY B. MANSFIELD | 109 12TH AVE. RD.             | NAMPA       | ID           | 83686      |

5. Organized Under the Laws of:

IDAHO  
W 26023

6.

Signature



Date 7/14/04

Name (Typed or Printed)

Kirk L. Jenkins

Title

Member