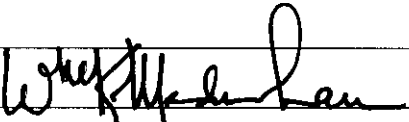


| No. C 13946 | Due no later than Aug 31, 2001 Annual Report Form | | 2. Registered Agent and Office NO PO BOX WILLIAM K. MENDENHALL 272 MTN VIEW LN ALBION, ID 83311 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------------|------------------------|--------|-------|-------|---------------|--------------|-----------------------|--------|-------|-------|---------------|----------------|---------------|------|-------|-------|----------------------------|------------|-------------|--------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable DECLARATION OF THE CHURCH OF WILLIAM K MENDENHALL 272 MTN VIEW LN ALBION, ID 83311 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>William K Mendenhall</td> <td>272 Mountain View Lane</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td>1st Assistant</td> <td>Dee L. Jones</td> <td>589 Spring Creek Road</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>2nd Assistant</td> <td>Alan J. Harper</td> <td>2436 E 1800 S</td> <td>Alto</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>Secret Clerk</td> <td>Dean Edgar</td> <td>480 E 400 S</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | William K Mendenhall | 272 Mountain View Lane | Albion | Idaho | 83311 | 1st Assistant | Dee L. Jones | 589 Spring Creek Road | Burley | Idaho | 83318 | 2nd Assistant | Alan J. Harper | 2436 E 1800 S | Alto | Idaho | 83342 | Secret Clerk | Dean Edgar | 480 E 400 S | Burley | Idaho | 83318 |
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| President | William K Mendenhall | 272 Mountain View Lane | Albion | Idaho | 83311 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Secret Clerk | Dean Edgar | 480 E 400 S | Burley | Idaho | 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 13946 | | 6.  Signature _____ Date <u>6-17-01</u> Name (Typed or Printed) <u>William K Mendenhall</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |