| No. C 107537 | Due no later than September | 30, 2003 | Registered Agent and | d Office NO PO BOX |
|--|---|-----------------------|--|--------------------|
| <u></u> | Annual Report Form | | FRANK S FREEMA | N |
| Return to: SECRETARY-OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID:33720-0080 | 1 Mailing Address Correct in this box, if FREEMAN & CO., INCORPORATED FRANK S FREEMAN 12020 KARCHER RD | | 12020 KARCHER R NAMPA, ID 83651 | RD |
| NO FILING FEE IF | NAMPA, ID 83651 | 3 | . <u>New</u> Registered Age | nt Signature |
| RECEIVED BY DUE DATE | l nes and Business Addresses of Presid | ent Secretary a | and Directors. | |
| 4. Corporations: Enter Nan | | | | 7 :_ |
| Office held Name | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> |
| | S. Freeman 12020 Karcher Road | Boise | Idaho | 83651 |
| | | Boise | Idaho | 83651 |
| President Frank 5. Organized Under the Laws of: IDAHO | 12020 Karcher Road 6. Signature | Leer | <u> </u> | 22-03 |
| President Frank 5. Organized Under the Laws of: | 12020 Karcher Road 6. Signature |), , , , - | Date09 | 22-03 |