

No. C 45518 A

Annual Report Form

1999

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

JACOBSEN SUBDIVISION WATER C
 DAN HAWKES
 BOX 6

DAN HAWKES
 194 NORTH 680 WEST

BLACKFOOT ID 83221

3. Organized Under the Laws of:

* FIRST NOTICE *

MORELAND

ID 83256

ID

C 45518 A

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

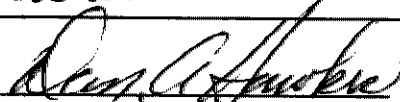
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres.	Dan Hawkes	194 N. 680 W.	Blackfoot, Idaho		83221
Board Member	Terry Hansen	195 N. 685 W.	"	"	"
"	Nick Barnard	697 W. 175 N.	"	"	"
"	James Raley	189 N. 695 W.	"	"	"
"	Tom Harrison	184 N. 680 W.	"	"	"
Bookkeeper	Debra Hansen	195 N. 685 W.	"	"	"

5. Signature of New Registered Agent

6.

Signature



Date

Name (Typed or Printed)

DAN HAWKES

Title

PRES

ISSUED: 07-03-1999

2752