| No. <b>C 86388</b>   |   | Due no later than Apr 30, 2015   |  | 2. Registered Age   | 2. Registered Agent and Address (NO PO BOX) |                          |                                       |                            |
|--|---|--|--|---|---|--------------------------|---------------------------------------|----------------------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CLIMA-TECH CORPORATION AYESHA TOWNSEND 504 N PHILLIPPI ST BOISE ID 83706 |  | D GRANT ROY 504 N PHILLIPPI ST BOISE 83706  3. New Registered Agent Signature:* |   |                          |                                       |                            |
|  |   |  |  |   |   |                          |                                       | 4. Corporations: Enter Nan |
| Office Held  | Name  |  | Street or PO Address   | City  | State                                       | Country                  | Postal Code                           |                            |
| DIRECTOR<br>PRESIDENT<br>DIRECTOR<br>SECRETARY   | TONY REDMOND<br>D GRANT ROY<br>DAVID A GARDNER<br>AYESHA S TOWNSEND       |  | 39304 WOODBURY STREET<br>4881 N. PAPAGO PLACE<br>71 DEER TRAIL<br>14398 W STOCKWELL STREET | SANDY<br>BOISE<br>GARDEN VALLEY<br>BOISE  | OR<br>ID<br>ID<br>ID                        | USA<br>USA<br>USA<br>USA | 97055-5303<br>83713<br>83622<br>83713 |                            |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |  |   |   |                          |                                       |                            |
| ID<br>C 86388  |   | Signature: Ayesha Townsend   |  | Date: 02/25/2015  |   |                          |                                       |                            |
|  |   | Name (type or print): Ayesha Townsend  |  | Title: Board Secretary  |   |                          |                                       |                            |
| Processed 02/25/2015   | * Electronically provided signatures are accepted as original signatures. |  |  |   |   |                          |                                       |                            |