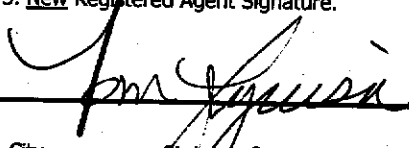
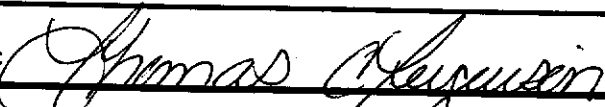


|  |                      |   |               |  |                     |
|--|----------------------|---|---------------|--|---------------------|
| No. <b>W 22992</b>   |                      | Due no later than Feb 28, 2011<br><b>Annual Report Form</b>   |               | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>Need to Appoint<br><b>Tom Ferguson</b><br><b>1444 Judolane Emmett Id 83617</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF RECEIVED BY DUE DATE</b> |                      | 1. Mailing Address: Correct in this box if needed.<br><b>JNS ENTERPRISES, LLC</b><br><b>IDAHO ESTATE PLANNING PC</b><br><b>1155 E WINDING CREEK DR</b><br><b>EAGLE ID 83616</b> |               | 3. New Registered Agent Signature.<br>                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.  |                      |   |               |  |                     |
| Manager/Member   | Name                 | Street or PO Address  | City          | State  | Country Postal Code |
| 1  | <b>Tom Ferguson</b>  | <b>1444 Judol Ln</b>  | <b>Emmett</b> | <b>Id</b>  | <b>83617</b>        |
|  | <b>Gari Ferguson</b> | <b>" "</b>  | <b>" "</b>    | <b>" "</b>   | <b>" "</b>          |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 22992</b>  |                      | 6. Signature: <br>Name (type or print): <b>Thomas Ferguson</b>                                |               | Date: <b>12-27-10</b><br>Title: <b>Manager</b>   |                     |
| Issued 12/21/2010 by KAH   |                      |   |               | 127082   |                     |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**