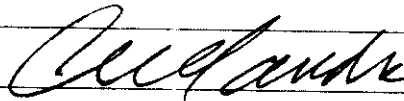


No. C 147504		Due no later than February 28, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address - Correct in this box, if applicable JONATHAN G. INC. ANTONIO'S PIZZA & PASTA INC. 3530 COUNTRY CLUB DR LEWISTON, ID 83501		JOHN W SANDERS 3530 COUNTRY CLUB DR LEWISTON, ID 83501	
NO FILING FEE IF RECEIVED BY DUE DATE		(NAME CHANGE)		3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES/ SEC	JOHN W SANDERS	3530 COUNTRY CLUB DR	LEWISTON	ID	83501
5. Organized Under the Laws of: IDAHO C 147504		6. Signature  Date <u>2-1-05</u> Name (Typed or Printed) <u>JOHN W SANDERS</u> Title <u>Pres</u>			