

ISSUED JULY 1, 1989

|                                                                                                                              |                                                                                                  |                     |                                                          |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|
| No. 89193                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                      |                     | 2. Registered Agent and Office                           |
| Return To<br><br>Secretary of State<br>Room 203, State House<br>Boise, ID 83720<br><br>89 JUL 17 PM 11 45<br>NO FEE REQUIRED | Due No Later Than November 1, 1989                                                               |                     | JOHN J. STRAUBHAR<br>834 FALLS AVENUE                    |
|                                                                                                                              | 1. Mailing Address — Please Correct 89193                                                        | TWIN FALLS ID 83301 | 3. Incorporated Under The Laws of IDAHO<br><br>NO: 89193 |
|                                                                                                                              | HARRISBURG LAKESIDE R.V. RESORT,<br>JOHN J. STRAUBHAR<br>P.O. BOX 820<br><br>TWIN FALLS ID 83301 |                     |                                                          |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | David T. Armstrong | P.O. Box 820                  | Twin Falls  | Idaho        | 83303      |
| Secretary: | John J. Straubhar  | P.O. Box 820                  | Twin Falls  | Idaho        | 83303      |
| Directors: | Jack Allred        | Rt. #2 Box 2486               | Burley      | Idaho        | 83318      |

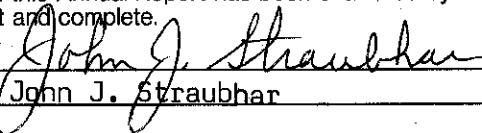
## 5. Nature of Business

R.V. Resort

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


  
 John J. Straubhar

Date

07-11-89

Title

Secretary