

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office **NOT A P.O. BOX**

C T CORPORATION SYSTEM
300 NORTH 6TH STREET

BOISE ID 83701

3. Organized Under the Laws of:

UT C 84679

1. Mailing Address - Please Correct, If Not Correct

INTERMOUNTAIN SLURRY SEAL, I
D. J. BRUNTON
PO BOX 50085

WATSONVILLE CA 95076 5085

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

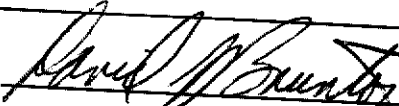
NO FEE REQUIRED

** FINAL NOTICE **

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President | James H. Roberts | 1900 Glendale Ave. | Sparks | NV | 89431 |
| Chairman of Board | | | | | |
| Director | | | | | |
| Secretary | Michael L. Thomas | P.O.Box 50085 | Watsonville | CA | 95077-5085 |

5.

6. Signature  Date 10/14/97

Name (Typed or Printed) David J. Brunton Title Assistant Secretary

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

3166