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| No. 179829<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>SEC. OF STATE<br><br>88 OCT 28 AM 9 45 | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct 079829<br><br><b>SALMON RIVER WHITE WATER, INC.</b><br><b>THOMAS R. CONRAD</b><br><b>P.O. BOX 1095</b><br><b>SALMON, IDAHO</b><br><b>83467</b> | 2. Registered Agent and Office<br><br><b>THOMAS R. CONRAD</b><br><b>1400 HIGHWAY 93 NORTH</b><br><b>SALMON, IDAHO</b><br><b>83467</b><br><br>3. Incorporated Under The Laws of<br><br>STATE OF IDAHO NOV 1 1988 |
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| 4. Names and Addresses of Officers and Directors |                  |                               |             |              |            |
|--|------------------|-------------------------------|-------------|--------------|------------|
|  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | STEVE SETTLES    | PO BOX 1095                   | SALMON      | ID           | 83467      |
| Secretary:                                       | THOMAS R. CONRAD | PO BOX 22                     | CARMEN      | ID           | 83462      |
| Directors:                                       | CHARLES B. DREW  | 1105 BRYAN AVE                | SALMON      | ID           | 83427      |

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| 5. Nature of Business<br><br>BOATING, FISHING<br>OUTLETTERS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <b>THOMAS R. CONRAD</b> </div> <div>           Date <b>10-25-88</b><br/>           Title <b>SECRETARY</b> </div> </div> |
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