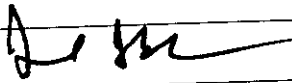


<b>No. C 125448</b>	<b>Due no later than August 31, 2005</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> C T CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> GULF SOUTH MEDICAL SUPPLY, INC. MARY M JENNINGS 4345 SOUTHPPOINT BLVD JACKSONVILLE, FL 32216		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Gary Nutter	4345 Southpoint Blvd.	Jacksonville FL 32216
Vice President	Mark Haskins	4345 Southpoint Blvd.	Jacksonville FL 32216
Treasurer/ Secretary	David Klarner	4345 Southpoint Blvd.	Jacksonville FL 32216
Director	David Smith	4345 Southpoint Blvd.	Jacksonville FL 32216
5. Organized Under the Laws of: DELAWARE C 125448		6. Signature  Name (Typed or Printed) <u>DAVID A. KARNER</u> Date <u>8/23/05</u> Title <u>Vice President</u>	

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Issued 06/01/2005

Do Not Tape or Staple