John Stephan Jr. Stephan Enterprises, Inc. C98974 142 Sunset Pl Sequim WA 98382

RE: Stephan Enterprises, Inc. C98974

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

You have stated that your corporation has gone out of business or is not transacting business in Idaho. The records of this office, however, do not indicate that the corporation has filed a formal dissolution.

If you wish to formally dissolve your corporation, you must comply with the requirements of Section 30-1-92, Idaho Code, by filing Articles of Dissolution in duplicate with this office along with the required statutory fee of \$30.00. The Articles of Dissolution should be filed before December 3, 1996 or an annual report filed by December 3, 1996 to avoid forfeiture.

If instead you wish to just allow the corporation to forfeit its right to do business in Idaho, then please disregard any subsequent annual report forms which you may receive and the corporation will be automatically forfeited on December 3, 1996.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

No. C 95974	Annual Report Form  1995  2. Registered Agent and Office NOT A P.O. BOX  Due No Later Than November 30.
SECRETARY OF STATE 700 WEST JEFFERSON	Mailing Address - Please Correct, If Not Correct  STEPHAN ENTERPRISES INC.
PO BOX 83720 BOISE, ID 83720-0080	PO BOX 572 142 Sunset P OROFINO ID 83544
NO FEE REQUIRED	Sequen WA 48382 - 3. Organized Under the Laws of:
* FIRST NOTICE * OROFTNO ID 83544 8\$\(\frac{13}{3}\) ID C 98974  4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)	
Office held Name  We Stort	1 The business & Eity State Zip
The conf	d The business & Lubanded oration in December of 1995
5. NATURE OF BUSINESS	6. I certify that this Annual Report has Been examined by me and is to the best of my knowledge true correct and completed Signature Turn To Douglast 7-23-96
BOWLING LANES AN	RESTAURAN Typed or PAMELA STEPHAN Title SECRETARY
ISSUED: 37-06-19	11598
and the second s	