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|--|----------------------|--|---------------|--|---------|-------------|--|
| No. C 94028 | | Due no later than Dec 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | MICHAEL E RICH 960 BROADWAY AVE STE 500 BOISE ID 83706 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | INTERWEST CAPITAL, INC. MICHAEL E RICH 960 BROADWAY AVENUE PO BOX 70019 BOISE ID 83707 | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | MICHAEL E THOMAS | 6922 MCMULLEN ST | BOISE | ID | USA | 83709 | |
| DIRECTOR | AMY C HOKIN | 875 N MICHIGAN AVE #3707 | CHICAGO | IL | USA | 60611 | |
| PRESIDENT | WILLIAM C GLYNN | 4120 HILLCREST DR | BOISE | ID | USA | 83705 | |
| DIRECTOR | J. KERMIT BIRCHFIELD | CRANBERRY HILL 33 WAY RD. | GLOUCESTER | MA | USA | 01930 | |
| DIRECTOR | ALEXANDRA HOKIN | 13 GODFREY LN | WESTPORT | CT | USA | 06880 | |
| DIRECTOR | DANA HOKIN | 232 E. WALTON APT. 9E | CHICAGO | IL | USA | 60611 | |
| DIRECTOR | JUSTIN HOKIN | 25 SHIPWAY RD. | DARIEN | CT | USA | 06820 | |
| DIRECTOR | LAUREN HOKIN | 25 SHIPWAY ROAD | DARIEN | CT | USA | 06820 | |
| DIRECTOR | RICHARD HOKIN | 25 SHIPWAY RD. | DARIEN | CT | USA | 06820 | |
| DIRECTOR | WILLIAM HOKIN | 175 E. DELAWARE SUITE 7409 | CHICAGO | IL | USA | 60611 | |
| DIRECTOR | J. RICHARD JORDAN | 2 ST. JOHNS CT. | RANCHO MIRAGE | CA | USA | 92270 | |
| DIRECTOR | JAMES M KELLY | 510 OLD SAYBROOK | BOISE | ID | USA | 83705 | |
| TREASURER | MICHAEL E RICH | 960 BROADWAY AVE SUITE 500 | BOISE | ID | USA | 83706 | |
| DIRECTOR | A J SCHWARTZ | 3818 E ENGLISH | WITCHITA | KS | USA | 67128 | |
| SECRETARY | MICHAEL E RICH | 960 BROADWAY AVE SUITE 500 | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: ID C 94028 | | 6. Annual Report must be signed.* Signature: Michael E Rich Name (type or print): Michael E Rich | | Date: 12/30/2011 Title: Secretary | | | |
| Processed 12/30/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | | |