

No. W 50715		Due no later than May 31, 2015		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. TEN MILE CREEK RANCH, LLC RICK RUPP 2278 NW VARDON CT BEND OR 97701 USA		MARK RUPP 2914 E MIGRATORY WAY BOISE 83706	
				3. <u>New</u> Registered Agent Signature: *	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	RICK & DIANE RUPP LLC	2278 NW VARDON COURT	BEND	OR	97701
5. Organized Under the Laws of: ID W 50715		6. Annual Report must be signed.* Signature: Rick Rupp Name (type or print): Rick Rupp Date: 03/24/2015 Title: member			
Processed 03/24/2015		* Electronically provided signatures are accepted as original signatures.			