| No. <b>W 108403</b>  |                 | Due no later than Nov 30, 2016   |                                    | 2. Registered Ag        | 2. Registered Agent and Address (NO PO BOX)       |         |             |  |
|--|-----------------|--|------------------------------------|-------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CRAIGGERBUILT, LLC |                                    | 934 WASHING             | CRAIG FORSBERG 934 WASHINGTON MONTPELIER ID 83254 |         |             |  |
|  |                 | CRAIG FORSBERG 934 WASHINGTON MONTPELIER ID 83254  |                                    | 3. <u>New</u> Registere | 3. New Registered Agent Signature:*               |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |  |                                    |                         |   |         |             |  |
| 4. Limited Liability Compa   | nies: Enter Nai | mes and Addresses  | of at least one Member or Manager. |                         |   |         |             |  |
| Office Held  | Name            |  | Street or PO Address               | City                    | State   | Country | Postal Code |  |
| MEMBER CRAIG FORS  |                 | BERG   | 934 Washington                     | MONTPELIER              | ID  | USA     | 83254       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |                                    |                         |   |         |             |  |
| ID   |                 | Signature: forsberg  |                                    | Da                      | Date: 10/03/2016                                  |         |             |  |
| W 108403   |                 | Name (type or print): forsberg   |                                    | Tit                     | Title: owner                                      |         |             |  |
| Processed 10/03/2016 * Electronically provided signatures are accepted as original signatures. |                 |  |                                    |                         |   |         |             |  |