



0005130581

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0005130581

Date Filed: 3/2/2023 2:02:17 PM

## Entity Name and Mailing Address:

Entity Name: UNION PACIFIC FRUIT EXPRESS COMPANY  
Foreign Name (name in home jurisdiction): UNION PACIFIC FRUIT EXPRESS COMPANY  
The file number of this entity on the records of the Idaho Secretary of State is: 0000185389  
Address: 1400 DOUGLAS ST STOP 1810  
OMAHA, NE 68179-1001

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: UTAH  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C58008


## The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702  
Mailing Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702


## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name   | Title          | Business Address                                |
|--|----------------|---|
| K G ROCKER   | Director       | 1400 DOUGLAS ST<br>OMAHA, NE 68179              |
| S K KELLER   | Director       | 1400 DOUGLAS ST<br>OMAHA, NE 68179              |
|  J T PANZER | Director       | 1400 DOUGLAS ST<br>STOP 1840<br>OMAHA, NE 68179 |
| S K KELLER   | President      | 1400 DOUGLAS ST<br>OMAHA, NE 68179              |
| J L Hamann   | Vice President | 1400 DOUGLAS STREET<br>OMAHA, NE 68179          |
| K G Rocker   | Vice President | 1400 DOUGLAS STREET<br>OMAHA, NE 68179          |
| B L Clark  | Vice President | 1400 DOUGLAS STREET<br>OMAHA, NE 68179          |



|  |           |   |
|--|-----------|---|
| S J Caruso Jr  | Treasurer | 1400 DOUGLAS STREET<br>OMAHA, NE 68179  |
| J A Menicucci Jr   | Secretary | 1400 DOUGLAS STREET<br>OMAHA, NE 68179  |
|  J W TURNER | Director  | 1400 DOUGLAS ST<br>OMAHA, NE 68179-1001 |

The annual report must be signed by an authorized signer of the entity.

Job Title: TREASURER

*S J CARUSO JR*

Sign Here

*03/02/2023*

Date