

No. 94062	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1993	2. Registered Agent and Office <b>NOT A.P.O. BOX</b> LEE B. DILLION <del>325 WEST IDAHO ST.</del> 242 N 8th #200 BOISE ID 83702
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: <del>Intermountain Pediatric Clinic</del> <b>INTERMOUNTAIN PEDIATRIC CLINIC,</b> <b>JOHN P. JAMBURA, M.D.</b> <b>5211 SORRENTO</b>  <b>BOISE ID 83704</b>	3. Incorporated Under The Laws of ID NO: 94062

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	John P Jambura	5211 Sorrento Dr	Boise	ID	83704
Secretary:	Karen Jambura	"	"	"	"
Directors:					

## 5. Nature of Business

physicians  
office

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Karen Jambura*  
 Karen Jambura

Date

Title

7/12/93  
 SEC