| No. <b>W 67499</b>   |                       | Due no later than Oct 31, 2015  |                                    | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-----------------------|---|------------------------------------|------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                       | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TRINITY CREEK HOLDINGS LLC TERESA Y PAIGE 5243 S FARMHOUSE PLACE BOISE ID 83716 |                                    |                        | TERESA Y PAIGE 5243 S FARMHOUSE PLACE BOISE ID 83716  3. New Registered Agent Signature:* |         |             |  |
|  |                       |   |                                    |                        |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                       |   |                                    |                        |   |         |             |  |
| 4. Limited Liability Com   | ipanies: Enter Nai    | mes and Addresses of  | of at least one Member or Manager. |                        |   |         |             |  |
| Office Held  | Name                  |   | Street or PO Address               | City                   | State   | Country | Postal Code |  |
| MANAGER  | ANAGER TERESA Y PAIGE |   | 5243 S FARMHOUSE PLACE             | BOISE                  | ID  |         | 83716       |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*   |                                    |                        |   |         |             |  |
| ID   |                       | Signature: Teresa Yrazabal Paige  |                                    |                        | Date: 08/31/2015  |         |             |  |
| W 67499  |                       | Name (type or p   |                                    | Title: Managing Member |   |         |             |  |
| Processed 08/31/2015 * Electronically provided signatures are accepted as original signatures. |                       |   |                                    |                        |   |         |             |  |