

No. 012630	Idaho Corporation Annual Report Form	2. Registered Agent and Office																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC-145 SEC. OF STATE 88 JUL 18 PM 2 21	Due No Later Than November 1, 1988	LAWRENCE HOGGE C/O NORTH FORK CLUB MACK'S INN, IDAHO 83433																																			
	1. Mailing Address — Please Correct 012630 NORTH FORK CLUB JOHN R. HILLS TRUST DEPT., BOX 30169 SALT LAKE CITY, UTAH 84142	3. Incorporated Under The Laws of STATE OF UTAH																																			
4. Names and Addresses of Officers and Directors																																					
	<table border="1"> <thead> <tr> <th data-bbox="536 388 743 430">Name</th> <th data-bbox="743 388 1073 430">Street or P.O. Address</th> <th data-bbox="1073 388 1288 430">City</th> <th data-bbox="1288 388 1453 430">State</th> <th data-bbox="1453 388 1618 430">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="536 430 743 478">President: LELAND S SWANER</td> <td data-bbox="743 430 1073 478">2660 EVERGREEN AVENUE</td> <td data-bbox="1073 430 1288 478">SALT LAKE CITY</td> <td data-bbox="1288 430 1453 478">UTAH</td> <td data-bbox="1453 430 1618 478">84109</td> </tr> <tr> <td data-bbox="536 478 743 516">Secretary: TOM HARRISON</td> <td data-bbox="743 478 1073 516">920 DONNER WAY # 604</td> <td data-bbox="1073 478 1288 516">SALT LAKE CITY</td> <td data-bbox="1288 478 1453 516">UTAH</td> <td data-bbox="1453 478 1618 516">84108</td> </tr> <tr> <td data-bbox="536 516 743 547">Directors: JACK HILLS</td> <td data-bbox="743 516 1073 547">1730 HORN AVE.</td> <td data-bbox="1073 516 1288 547">RICHLAND</td> <td data-bbox="1288 516 1453 547">WASH.</td> <td data-bbox="1453 516 1618 547">99352</td> </tr> <tr> <td data-bbox="536 547 743 579">JOHN OAKASON</td> <td data-bbox="743 547 1073 579">P.O. BOX 3399</td> <td data-bbox="1073 547 1288 579">W SEDONA</td> <td data-bbox="1288 547 1453 579">ARIZ.</td> <td data-bbox="1453 547 1618 579">86340</td> </tr> <tr> <td data-bbox="536 579 743 611">HAROLD WOOLLEY</td> <td data-bbox="743 579 1073 611">908 SHIRECLIFF RD</td> <td data-bbox="1073 579 1288 611">SALT LAKE CITY</td> <td data-bbox="1288 579 1453 611">UTAH</td> <td data-bbox="1453 579 1618 611">84108</td> </tr> <tr> <td data-bbox="536 611 743 643">BEN SLOTHOWER</td> <td data-bbox="743 611 1073 643">12 W HAYES ST</td> <td data-bbox="1073 611 1288 643">BOZEMAN</td> <td data-bbox="1288 611 1453 643">MONT.</td> <td data-bbox="1453 611 1618 643">59715</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: LELAND S SWANER	2660 EVERGREEN AVENUE	SALT LAKE CITY	UTAH	84109	Secretary: TOM HARRISON	920 DONNER WAY # 604	SALT LAKE CITY	UTAH	84108	Directors: JACK HILLS	1730 HORN AVE.	RICHLAND	WASH.	99352	JOHN OAKASON	P.O. BOX 3399	W SEDONA	ARIZ.	86340	HAROLD WOOLLEY	908 SHIRECLIFF RD	SALT LAKE CITY	UTAH	84108	BEN SLOTHOWER	12 W HAYES ST	BOZEMAN	MONT.	59715	
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="536 867 1205 941">Signature <i>Leland S. Swaner</i></td> <td data-bbox="1205 867 1618 941">Date 7-14-88</td> </tr> <tr> <td data-bbox="536 941 1205 968">Name (Printed) LELAND S SWANER</td> <td data-bbox="1205 941 1618 968">Title PRESIDENT</td> </tr> </table>		Signature <i>Leland S. Swaner</i>	Date 7-14-88	Name (Printed) LELAND S SWANER	Title PRESIDENT																															
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