



## Department of State.

### CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

*ASSOCIATION OF IDAHO ELECTROLOGISTS, INC.*

was filed in the office of the Secretary of State on the *8th* day of *August* A. D. One Thousand Nine Hundred *Seventy-seven* and *will be* ~~film~~ *microfilm* as duly recorded on ~~Film~~ No. *microfilm* of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for *perpetual existence* from the date hereof, with its registered office in this State located at *Blackfoot, Idaho* in the County of *Bingham* and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this *8th* day of *August* A.D., 19 *77*.

Secretary of State.

ARTICLES OF INCORPORATION  
OF THE  
ASSOCIATION OF IDAHO ELECTROLOGISTS, Inc.

KNOW ALL MEN BY THESE PRESENTS:

That we the undersigned citizens of the United States of America of full age, and residents of the State of Idaho, have this day voluntarily associated ourselves together for the purpose of forming a corporation under title 30 Chapter 10 of the Idaho Code, intitled "Non-profit Cooperative Associationa" AND WE HEREBY CERTIFY.....

ARTICLE I

The name of this corporation shall be: The Association of Idaho Electrologists, Inc.

ARTICLE II

THE OBJECTIVES OF THIS CORPORATION SHALL BE:

1. to foster high standards of electrology practice, promote the professional and educational advancement of electrolysis within our profession, and the general public. These purposes shall be unrestricted by considerations of nationality, race, creed, color, or sex.
2. to establish functions, standards, and qualifications for electrolysis practice.
3. to enunciate standards of electrolysis education and implement them through appropriate channels, as deemed by this association, and/or any State laws, and/or licensesure that may or may not follow in time to come.
4. to establish a code of ethical conduct for all practioneoners, practicing within this corporation.
5. to stimulate and promote research designed to enlarge the knowledge on which this practice is based.
6. to provide for the continuing professional developement of practioners to be the representative association for practicing electrologists in the State of Idaho.
7. and to serve as a voice in and with the allied regional and national organizations and associations, and the general public.

ARTICLE III

The period of duration of this corporation shall be perpetual.

ARTICLE IV

The location and Post office address for this corporation shall be the city of Blackfoot, County of Bingham, State of Idaho.

23 W. Pacific  
Blackfoot, Id 83221

ARTICLE IV

In this association the rights and interests of all members shall be equal, and no member can have or acquire a greater interest therein than any other member. This association shall not issue any capital stock, but shall issue membership certificates to each member thereof, which certificates cannot be assigned so that the transferee thereof can by such transfere become a member of the association, except by resolution of the Board of Directors and under such regulations as the by-laws may prescribe.

## ARTICLE V

Classes of members of this corporation consist of  
A Active Members

1. Active members in good standing who who practice within the territorial jurisdiction of this association.
2. Complete such application form or transfere form as may be required and pay annual dues.
3. Are en titled to all the rights and privileges of this chapter including the right to vote, to hold office and serve on committees.

## B Affiliated Members

1. Honorary, associate, Student and inactive members in good standing of this association
2. Complete such application form as may be required.
3. Are entitled to attend all meetings, and to serve on committees in an advisory capacity, but do not have the right to vote or hold office.

## ARTICLE VI

THE FOLLOWING ARE THE NAMES AND POST OFFICE ADDRESSES OF THE INCORPORATORS OF THIS CORPORATION, ALL OF WHO, ARE CITIZENS OF THE UNITED STATES OF AMERICA, AND OVER THE AGE OF TWENTY ONE YEARS.

*Julie Kohnen 1495 E. 17<sup>th</sup> St. Idaho Falls Idaho - 83401*  
(pres.)

*Donna Kall 2203 Coloma Way Boise Idaho 83704*  
(vice-pres)  
member

*Annie Stegner 310 N. Main Blackfoot Idaho 83221*  
(sec. tres.)

*Patricia L. Dicandidi Homedale Idaho 83628*  
(board)

*Judy R. Johns 2517 Redway Rd. Boise Idaho 83704*  
(board)

STATE OF IDAHO }  
COUNTY OF }

SS.

I HEREBY CERTIFY that on this 18 day of July in the year 1927 before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared the foregoing signatories Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Zella Mae Parson  
Notary Public in and for the State of Idaho

Residing at..... Twin Falls, Idaho  
My commission expires ..... Sept. 1, 1928 .....