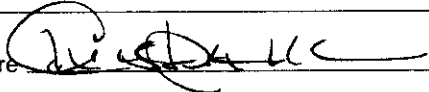


<b>No. C 96188</b>	<b>Due no later than August 31, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> DAVID L. GREEN 23553 FREEZEOUT ROAD CALDWELL, ID 83607
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address. <i>Correct in this box if applicable</i> BUDGET ELECTRIC, INC. DAVID L. GREEN 423 BLAINE  CALDWELL, ID 83605	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David L. Green	23553 Freezeout Road	Caldwell	ID	83607
<del>Secretary</del> Treasurer	Christopher M Green	23553 Freezeout Road	Caldwell	ID	83607

5. Organized Under the Laws of:  IDAHO C 96188	6.  Signature _____ Date <u>8/13/03</u>  Name <small>(Typed or Printed)</small> <u>CHRISTOPHER M GREEN</u> Title <u>Secretary</u>
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