

ISSUED: 07-05-1994

No. 43718

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## Return To

**Secretary of State**  
**Room 203, Statehouse**  
**P.O. BOX 83720**  
**Boise, ID 83720-0080**

\* FIRST NOTICE \*  
 NO FEE REQUIRED

## 1. Mailing Address -

**IDAHO ASSOCIATION OF SCHOOL SUP**  
**MIKE FRIEND**  
**P. O. BOX 1837**  
**BOISE** **ID 83701**

## 2. Registered Agent and Office

**MIKE FRIEND**  
**1020 MAIN STREET**  
**SUITE 340**  
**BOISE** **ID 83702**

3. Incorporated Under The Laws  
of **ID**  
No: **43718**

## 4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

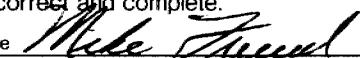
Zip

President: **Ed Marshall, 610 No. School Street, Kuna, ID 83634**  
 Secretary: **Mike Friend, see above**  
 Directors: **Robin Stanley, PO Box 71, Mullan, ID 83850**  
**Alan Felgenhauer, PO Box 789, Orofino, ID 83544**  
**Richard Peters, PO Box 187, Homedale, ID 83628**  
**Jim Rainier, 1450 Main Street, Gooding, ID 83330**  
**Lawrence Rigby, PO Box 947, Soda Springs, ID 83276**  
**Thomas Morely, 105 West Center, Sugar City, ID 83448**

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed) **Mike Friend**

Date



Title

**Exec. Director****Professional Association**