

|  |                   |  |        |   |         |             |  |
|--|-------------------|--|--------|---|---------|-------------|--|
| No. <b>C 65752</b>   |                   | <b>Due no later than Jan 31, 2008</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COOPER EQUIPMENT, INC.<br>JEFF COOPER<br>227 W 20 S KNOX DR<br>BURLEY ID 83318 |        | LAWRENCE K. COOPER<br>227 W 20 S<br>BURLEY ID 83318 |         |             |  |
|  |                   |  |        | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |        |   |         |             |  |
| Office Held  | Name              | Street or PO Address   | City   | State   | Country | Postal Code |  |
| PRESIDENT  | LAWRENCE K COOPER | 227 W 20 S KNOX DR   | BURLEY | ID  | USA     | 83318       |  |
| DIRECTOR   | JEFFREY K COOPER  | 227 W 20 S KNOX DR   | BURLEY | ID  | USA     | 83318       |  |
| DIRECTOR   | JAMES A COOPER    | 227 W 20 S KNOX DR   | BURLEY | ID  | USA     | 83318       |  |
| SECRETARY  | BARBARA J COOPER  | 227 W 20 S KNOX DR   | BURLEY | ID  | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 65752</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Todd Phillips<br>Name (type or print): Todd Phillips<br><br>Date: 01/16/2008<br>Title: Cpa                                       |        |   |         |             |  |
| Processed 01/16/2008   |                   | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |  |