| No. C 113501   | Due no later than January 31, 2007<br>Annual Report Form                       |  |   | 2. Registered Agent and Office NO PO BOX |              |                 |  |
|--|--|--|---|--|--------------|-----------------|--|
| Return to: SECRETARY OF STATE                              | 1. Mailing Address - Corre   | Mailing Address - Correct in this box, if applicable |   |  | JUDY OSBORNE |                 |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | PARK PLACE HOMEOWNE<br>JUDY OSBORNE<br>996 JUSTICE GRADE<br>HAGERMAN, ID 83332 |  | 996 JUSTICE GRADE<br>HAGERMAN, ID 83332 |  |              |                 |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   |  |  |   | 3. <u>New</u> Re                         | gistered /   | Agent Signature |  |
| 4. Corporations: Enter N                                   | lames and Business Address   | ses of President. S                                  | ecretar                                 | v and Dir                                | ectore       |                 |  |
| Omce heid Name   | Street or P.O. Address   | <u> </u>   | <u>City</u>                             | y and Dil                                | State        | Zip             |  |
| President Layne (<br>Sec./Tres. Judy Os                    | Osborne 996 Justic<br>Boorne "   | e Grade  | Hage                                    | rman                                     | ID           | 83332           |  |
| Directors:   |  |  |   |  |              |                 |  |
| Judy Osborne   | 96 Justice Grade   | Hagerman   | ID                                      | 83332                                    |              |                 |  |
| Carl Jeffries 5  | OBox 393<br>10 Valley Circle   | Hagerman<br>Hagerman                                 | ID<br>ID                                | 83332<br>83332                           |              |                 |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 113501       | 6.<br>Signature  | dy Odbone  |   |  | ate          | 19/06           |  |
|  | Name (Typed or V   | Judy Osba  | orne                                    | Tit                                      | ile          | I has.          |  |
| Issued 11/01/2006  | Do Not Ta  | pe or Staple   |   |  |              | 01002074        |  |

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