

|  |             |  |            |   |         |             |  |
|--|-------------|--|------------|---|---------|-------------|--|
| No. <b>C 156241</b>  |             | <b>Due no later than Aug 31, 2017</b>  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>POST FALLS PONDEROSA WATER ASSOCIATION; A NON-PROFIT CORPORATION<br>C/O GREG REDDING<br>658 S MADISON RD<br>POST FALLS ID 83854 |            | GREG REDDING<br>658 S MADISON RD<br>POST FALLS ID 83854 |         |             |  |
|  |             |  |            | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |  |            |   |         |             |  |
| Office Held  | Name        | Street or PO Address   | City       | State   | Country | Postal Code |  |
| TREASURER  | KIM VIDALES | 391 S WINDSWEPT TRAIL  | POST FALLS | ID  | USA     | 83854       |  |
| SECRETARY  | ELLEN ROCK  | 479 S WINDSWEPT TRAIL  | POST FALLS | ID  | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 156241</b>  |             | 6. Annual Report must be signed.*<br>Signature: gr<br>Name (type or print): gr   |            |   |         |             |  |
| Date: 07/05/2017<br>Title: president   |             |  |            |   |         |             |  |
| Processed 07/05/2017   |             | * Electronically provided signatures are accepted as original signatures.  |            |   |         |             |  |