

No. C 166000		Due no later than Mar 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. EAGLE FOOTBALL BOOSTERS CAPITAL IMPROVEMENT COMMITTEE INC MARK WHIPPS 648 N WHITE SAGE WAY EAGLE ID 83616		MARK WHIPPS 648 N WHITE SAGE WAY EAGLE ID 83616			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MARK WHIPPS	648 N WHITE SAGE WAY	EAGLE	ID	USA	83616	
5. Organized Under the Laws of: ID C 166000		6. Annual Report must be signed.* Signature: Mark Whipps Name (type or print): Mark Whipps					
		Date: 04/21/2016 Title: President					
Processed 04/21/2016 * Electronically provided signatures are accepted as original signatures.							