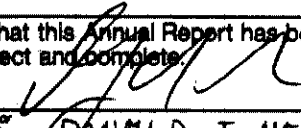
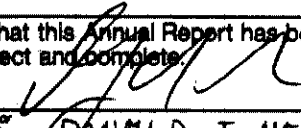
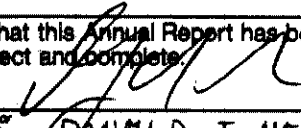


| No. 51206                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office NOT A P.O. BOX              |       |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------|-----------|------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----|-----------------------------|-----------|-------|----|-------|-------------------------|----------|-------|----|-------|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                   | I. Mailing Address Please Correct If Not Correct                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DONALD J. NELSON<br>4301 FEDERAL WAY<br><br>BOISE ID 83705 |       |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TREASURE VALLEY CONCRETE, I<br>DONALD J. NELSON<br>P. O. BOX 15929<br><br>BOISE ID 83715 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 051206  |       |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |       |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Donald J. Nelson</td> <td>Box 15929</td> <td>Boise</td> <td>ID</td> <td>83715</td> </tr> <tr> <td>Secretary: Ronald Yanke</td> <td>Box 5405</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |       | Name      | Street or P.O. Address | City                                                                                                                          | State                           | Zip | President: Donald J. Nelson | Box 15929 | Boise | ID | 83715 | Secretary: Ronald Yanke | Box 5405 | Boise | ID | 83705 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Street or P.O. Address                                                                   | City                                                                                                                                                                                                                                                                                                                                                                                                                                              | State                                                      | Zip   |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| President: Donald J. Nelson                                                                                                                                                                                                                                                                                                                                                                                                                                  | Box 15929                                                                                | Boise                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID                                                         | 83715 |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| Secretary: Ronald Yanke                                                                                                                                                                                                                                                                                                                                                                                                                                      | Box 5405                                                                                 | Boise                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID                                                         | 83705 |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |       |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| 5. Nature of Business<br><br>Concrete Redi-Mix                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/>         Name (Typed or Printed) DONALD J. NELSON       </td> <td>         July 9, 1991<br/>         Title President       </td> </tr> </table> |                                                            |       | Signature | Date                   | <br>Name (Typed or Printed) DONALD J. NELSON | July 9, 1991<br>Title President |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |       |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |
| <br>Name (Typed or Printed) DONALD J. NELSON                                                                                                                                                                                                                                                                                                                                | July 9, 1991<br>Title President                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |       |           |                        |                                                                                                                               |                                 |     |                             |           |       |    |       |                         |          |       |    |       |            |  |  |  |  |