

|                                                                                                                                                        |              |                                                                                                                                                                                    |         |                                                             |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|---------|------------------|--|
| No. <b>C 85689</b>                                                                                                                                     |              | <b>Due no later than Jan 31, 2017</b>                                                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.L., INC.<br>JAMES S READ<br>3192 EAST RIVERDALE RD.<br>PRESTON ID 83263<br>USA |         | JAMES S READ<br>3192 EAST RIVERDALE RD.<br>PRESTON ID 83263 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                                                    |         | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                    |         |                                                             |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                               | City    | State                                                       | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JAMES S READ | 3192 EAST RIVERDALE RD.                                                                                                                                                            | PRESTON | ID                                                          | USA     | 83263            |  |
| SECRETARY                                                                                                                                              | MIKE J READ  | 3126 EAST RIVERDALE RD.                                                                                                                                                            | PRESTON | ID                                                          | USA     | 83263            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                                                  |         |                                                             |         |                  |  |
| <b>ID<br/>C 85689</b>                                                                                                                                  |              | Signature: James S Read                                                                                                                                                            |         |                                                             |         | Date: 11/29/2016 |  |
|                                                                                                                                                        |              | Name (type or print): James S Read                                                                                                                                                 |         |                                                             |         | Title: President |  |
| Processed 11/29/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                          |         |                                                             |         |                  |  |