No. C 176833	Due no later than Jan 31, 2016	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form	LARRY JOHNSON 904 S BRIDGE ST ST ANTHONY ID 83445 3. New Registered Agent Signature:*			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. RAFTER BAR J INC GORDEN HUGHES HUGHES BUSINESS SERVICES INC 2539 CHANNING WAY STE 220 IDAHO FALLS ID 83404				
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT LARRY JOHN	NSON 904 SO BRIDGE	ST ANTHONY	ID	USA	83445
5. Organized Under the Laws of:	6. Annual Report must be signed.*				
ID	Signature: LARRY JOHNSON	Date: 11/13/2015			
C 176833	Name (type or print): LARRY JOHNSON	Title: PRES			
Processed 11/13/2015	* Electronically provided signatures are accepted as original signatures.				