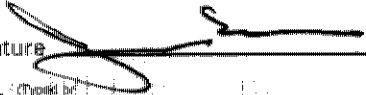


|                                                                                                                                                                                                                                          |                                                                                                                                   |                                                                                                                                                                  |                                                                                                                                                |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| No. <b>C129505</b>                                                                                                                                                                                                                       | Annual Report Form                                                                                                                |                                                                                                                                                                  | NOT A P.O. BOX                                                                                                                                 |                                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED                                                                                                                    | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>NUDOC, INC.</b><br><b>CARROLL EMERY</b><br><b>1655 FAIRVIEW AVE</b> |                                                                                                                                                                  | <b>CARROLL EMERY</b><br><b>1655 FAIRVIEW AVE</b><br><br><b>BOISE ID 83702</b><br><br>3. Organized Under the Laws of _____<br><b>ID C129505</b> |                                     |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                |                                                                                                                                   |                                                                                                                                                                  |                                                                                                                                                |                                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                   |                                                                                                                                                                  |                                                                                                                                                |                                     |
| <u>Office held</u><br>Pres, Inc                                                                                                                                                                                                          | <u>Name</u><br>Carroll Emery                                                                                                      | <u>Street or P.O. Address</u><br>10300 W 24th                                                                                                                    | <u>City</u><br>Boise                                                                                                                           | <u>State</u> <u>Zip</u><br>ID 83724 |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                 |                                                                                                                                   | 6. Signature  Date <u>10/18/99</u><br>Name (Typed or Printed) _____ Title _____ |                                                                                                                                                |                                     |

ISSUED: 10-01-1999

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