

ISSUED: 07-05-1994

|                                                                                                                                                                                           |                                                                                                                                                                                                                                                |                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 49759<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br>* FIRST NOTICE *<br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1994</b><br>1. Mailing Address —<br><b>L. &amp; N. FEED LOTS, INC.</b><br><b>LENARD A. SCHRITTER</b><br><b>2948 W. 2100 S.</b><br><br><b>ABERDEEN ID 83210</b> | 2. Registered Agent and Office<br><b>LENARD A. SCHRITTER</b><br><b>2948 W. 2100 S.</b><br><br><b>ABERDEEN ID 83210</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 49759</b> |
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## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | LENARD A. SCHRITTER | BOX 449                       | ABERDEEN    | IDAHO        | 83210      |
| Secretary: | NADINE SCHRITTER    | BOX 449                       | ABERDEEN    | IDAHO        | 83210      |
| Directors: | LENARD A. SCHRITTER | BOX 449                       | ABERDEEN    | IDAHO        | 83210      |
|            | NADINE SCHRITTER    | BOX 449                       | ABERDEEN    | IDAHO        | 83210      |
|            | LENARD R. SCHRITTER | 2870 W. 1800 S.               | ABERDEEN    | IDAHO        | 83210      |

## 5. Nature of Business

FARMING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

LENARD SCHRITTER

Date OCT. 31, 1994

Title PRESIDENT