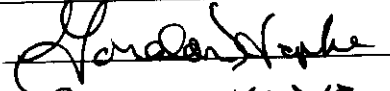


| <b>No. C 104005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than November 30, 2005</b><br><b>Annual Report Form</b>                                                                                                                                               | <b>2. Registered Agent and Office NO PO BOX</b><br>GORDON HAPKE<br>1800 S GRANT B-31<br>POCA TELLO, ID 83204 |                    |              |                               |             |              |            |           |             |               |            |    |       |           |              |               |            |    |       |               |               |               |             |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------|---------------|------------|----|-------|-----------|--------------|---------------|------------|----|-------|---------------|---------------|---------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>1. Mailing Address - Correct in this box, if applicable</b><br>COUNTRY PLACE TOO HOMEOWNERS ASSOCI<br>1800 S GRANT B31<br>POCA TELLO, ID 83204                                                                     | <b>3. New Registered Agent Signature</b>                                                                     |                    |              |                               |             |              |            |           |             |               |            |    |       |           |              |               |            |    |       |               |               |               |             |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 20%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CUNTSOLDERS</td> <td>1800 S. GRANT</td> <td>POCA TELLO</td> <td>ID</td> <td>83204</td> </tr> <tr> <td>VICE PRES</td> <td>GORDON HAPKE</td> <td>1800 S. GRANT</td> <td>POCA TELLO</td> <td>ID</td> <td>83204</td> </tr> <tr> <td>SEC/TREASURER</td> <td>SHENYL SLUDEN</td> <td>1800 S. GRANT</td> <td>POCA TELLO,</td> <td>ID</td> <td>83204</td> </tr> </tbody> </table> |                                                                                                                                                                                                                       |                                                                                                              | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | CUNTSOLDERS | 1800 S. GRANT | POCA TELLO | ID | 83204 | VICE PRES | GORDON HAPKE | 1800 S. GRANT | POCA TELLO | ID | 83204 | SEC/TREASURER | SHENYL SLUDEN | 1800 S. GRANT | POCA TELLO, | ID | 83204 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |             |               |            |    |       |           |              |               |            |    |       |               |               |               |             |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CUNTSOLDERS                                                                                                                                                                                                           | 1800 S. GRANT                                                                                                | POCA TELLO         | ID           | 83204                         |             |              |            |           |             |               |            |    |       |           |              |               |            |    |       |               |               |               |             |    |       |
| VICE PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GORDON HAPKE                                                                                                                                                                                                          | 1800 S. GRANT                                                                                                | POCA TELLO         | ID           | 83204                         |             |              |            |           |             |               |            |    |       |           |              |               |            |    |       |               |               |               |             |    |       |
| SEC/TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SHENYL SLUDEN                                                                                                                                                                                                         | 1800 S. GRANT                                                                                                | POCA TELLO,        | ID           | 83204                         |             |              |            |           |             |               |            |    |       |           |              |               |            |    |       |               |               |               |             |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 104005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6.</b><br>Signature  Date <u>8-21-05</u><br>Name <small>(Typed or Printed)</small> <u>GORDON HAPKE</u> Title <u>V. PRESIDENT</u> |                                                                                                              |                    |              |                               |             |              |            |           |             |               |            |    |       |           |              |               |            |    |       |               |               |               |             |    |       |