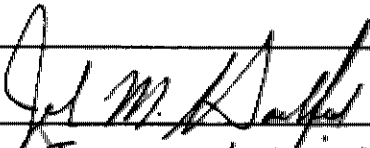


|                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| No. <b>C 84848</b>                                                                                                                                          | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>JOHN M. HARSHFIELD</b><br><b>4948 KOOTENAI, SUITE 106</b><br><br><b>BOISE ID 83705</b> |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address - Please Correct, If Not Correct<br><b>CINE-MEDIA ADVERTISING, INC.</b><br><b>JOHN M. HARSHFIELD</b><br><b>PO BOX 5602</b><br><br><b>BOISE ID 83706</b>                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><b>ID C 84848</b>                                                                                              |              |
|                                                                                                                                                             | 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   |              |
| <u>Office held</u>                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                 | <u>City</u>                                                                                                                                       | <u>State</u> |
| <i>President</i>                                                                                                                                            | <i>John M. Harshfield</i>                                                                                                                                                                                                                                     | <i>2570 Gannley Pl.</i>                                                                                                                                                                                                                                                                                                                                                                                       | <i>Boise</i>                                                                                                                                      | <i>Idaho</i> |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               | <i>P.O. Box 5602</i>                                                                                                                                                                                                                                                                                                                                                                                          | <i>"</i>                                                                                                                                          | <i>"</i>     |
| <i>Secretary</i>                                                                                                                                            | <i>Don D. Ricker</i>                                                                                                                                                                                                                                          | <i>410 N. Benewah</i>                                                                                                                                                                                                                                                                                                                                                                                         | <i>Nampa</i>                                                                                                                                      | <i>Idaho</i> |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               | <i>P.O. Box 5602</i>                                                                                                                                                                                                                                                                                                                                                                                          | <i>Boise</i>                                                                                                                                      | <i>Idaho</i> |
|                                                                                                                                                             |                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   | <i>83705</i> |
| 5. Signature of New Registered Agent                                                                                                                        |                                                                                                                                                                                                                                                               | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 40%;">           Signature <br/>           Name (Typed or Printed) <i>John M. Harshfield</i> </div> <div style="width: 40%;">           Date <i>8-16-99</i><br/>           Title <i>President</i> </div> </div> |                                                                                                                                                   |              |

ISSUED: 07-03-1999

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