

No. 163062	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 98 OCT 24 10 10 AM '88	Due No Later Than November 1, 1988		CAL BRANT HAVEN LODGE LOWMAN, IDAHO 83637																																																
	1. Mailing Address — Please Correct 060062	KIRKHAM CREEK WATER USERS' ASSOC CALVIN BRANT PO BOX 69 IDAHO FALLS, IDAHO 83402		3. Incorporated Under The Laws of STATE OF IDAHO																																															
	4. Names and Addresses of Officers and Directors																																																		
President: Secretary: Directors:	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Charley Elliott</td> <td>4015 Palouse</td> <td>Boise</td> <td>Idaho</td> <td>83705</td> </tr> <tr> <td>Cal Brant</td> <td>3675 Gekeler Ln. Unit #4</td> <td>Boise</td> <td>Ida</td> <td>83406</td> </tr> <tr> <td>Charley Elliott</td> <td></td> <td>Boise</td> <td>Ida</td> <td></td> </tr> <tr> <td>Cal Brant</td> <td></td> <td>Boise</td> <td>"</td> <td></td> </tr> <tr> <td>Terry Allenger</td> <td></td> <td>Lowman</td> <td>"</td> <td></td> </tr> <tr> <td>Ed Wilson</td> <td></td> <td>Boise</td> <td>"</td> <td></td> </tr> <tr> <td>Bub Klink</td> <td></td> <td>Lowman</td> <td>"</td> <td></td> </tr> <tr> <td>Qody Mathews</td> <td></td> <td>Lowman</td> <td>"</td> <td></td> </tr> <tr> <td>Lee Stoddard</td> <td></td> <td>Lowman</td> <td>"</td> <td></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	Charley Elliott	4015 Palouse	Boise	Idaho	83705	Cal Brant	3675 Gekeler Ln. Unit #4	Boise	Ida	83406	Charley Elliott		Boise	Ida		Cal Brant		Boise	"		Terry Allenger		Lowman	"		Ed Wilson		Boise	"		Bub Klink		Lowman	"		Qody Mathews		Lowman	"		Lee Stoddard		Lowman	"	
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																		
Water-Association	Signature <u>Cal Brant</u> Date <u>10-15-88</u> Name (Typed or Printed) <u>CAL BRANT</u> Title <u>Secretary-Treas.</u>																																																		