| No. C 88627 | | Due no later than Feb 28, 2014 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|---|----------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ST. MARK'S SCHOOL FOUNDATION, INC. BRIAN ANTTONEN 7503 NORTHVIEW BOISE ID 83704 | | 7503 NORTHV BOISE ID 83 | REV. STEVE RUKAVINA 7503 NORTHVIEW BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| 1. Corporations: Enter | Names and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | | | _ | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | GREG KENT | | 4621 W BLUE TEAL COURT | EAGLE | ID | USA | 83616 | |
| DIRECTOR | GORDON JO | | 10200 SARANAC DRIVE | BOISE | ID | USA | 83709 | |
| TREASURER | BRIAN ANTT | | 5643 N EDDY PL | BOISE | ID | USA | 83714 | |
| DIRECTOR | | | 7960 NORTHVIEW | BOISE | ID | USA | 83704 | |
| VICE PRESIDENT | JEFF SOUZA | | 8840 W. DUCK LAKE DRIVE | GARDEN CITY | ID | USA | 83714 | |
| SECRETARY | LEE LIZAMA | | 6329 N. TALCREST | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: | | 6. Annual Repor | t must be signed.* | | | | | |
| ID | | Signature: Brian Anttonen | | | Date: 02/10/2014 | | | |
| C 88627 | | Name (type or print): Brian Anttonen | | | Title: Treasurer | | | |
| Processed 02/10/2014 | - | * Electronically p | rovided signatures are accepted as original | signatures. | | | | |