

|                                                                                                                                                        |                |                                                                                                                                                |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 178677</b>                                                                                                                                    |                | <b>Due no later than May 31, 2014</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GEM DISTRIBUTION, INC.<br>TIMOTHY MURPHY<br>1969 ROANOKE DR<br>BOISE ID 83712 |       | TIMOTHY MURPHY<br>1969 ROANOKE DR<br>BOISE ID 83712 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                           | City  | State                                               | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RENAE LACKEY   | 2095 PANAMA                                                                                                                                    | BOISE | ID                                                  | USA     | 83709       |  |
| PRESIDENT                                                                                                                                              | TIMOTHY MURPHY | 1969 ROANOKE DR                                                                                                                                | BOISE | ID                                                  | USA     | 83712       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178677</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Timothy Murphy<br>Name (type or print): Timothy Murphy                                         |       |                                                     |         |             |  |
|                                                                                                                                                        |                | Date: 03/24/2014<br>Title: President                                                                                                           |       |                                                     |         |             |  |
| Processed 03/24/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                     |         |             |  |