

No. W 20674		Due no later than Sep 30, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN AG., LLC STEVEN R HILL 6750 SOUTHSIDE BLVD NAMPA ID 83686		STEVEN R HILL 6750 SOUTHSIDE BLVD NAMPA ID 83686	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	STEVEN R HILL	2026 N MYERS DR	MOUNTAIN HOME	ID	83647
MEMBER	MARSHA R HILL	6750 SOUTHSIDE BLVD	NAMPA	ID	83686
5. Organized Under the Laws of: ID W 20674		6. Annual Report must be signed.* Signature: Steve R Hill Name (type or print): Steve R Hill Date: 08/15/2016 Title: President			
Processed 08/15/2016		* Electronically provided signatures are accepted as original signatures.			