

No. C 164777		Due no later than Jan 31, 2014		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		ANDREW SAPP 1845 S. LAKEMOOR EAGLE ID 83616		
		1. Mailing Address: Correct in this box if needed. CHERRY GULCH, INC. ANDREW SAPP PO BOX 678 EMMETT ID 83617		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANDY BAYOLA	14178 HAIGHT CREEK	KAYSVILLE	UT	USA	84037
DIRECTOR	CHRIS MCROBERTS	14178 HAIGHT CREEK	KAYSVILLE	UT	USA	84037
PRESIDENT	ANDREW SAPP	P.O. BOX 678	EMMETT	ID	USA	83617
5. Organized Under the Laws of: ID C 164777		6. Annual Report must be signed.* Signature: Andrew Sapp Name (type or print): Andrew Sapp				
		Date: 12/18/2013 Title: President				
Processed 12/18/2013		* Electronically provided signatures are accepted as original signatures.				