

## INSTRUCTIONS ON REVERSE SIDE

|                      |                                                    |                                               |
|----------------------|----------------------------------------------------|-----------------------------------------------|
| No. 104748           | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To            | Due No Later Than November 30, 1995                | KANTI PATEL                                   |
| Secretary of State   | 1. Mailing Address - Please Correct If Not Correct | 2600 FAIRVIEW                                 |
| 700 W Jefferson      | MRK ENTERPRISES, INC.                              | BOISE ID 83704                                |
| P.O. Box 83720       | KANTI PATEL                                        | 3. Incorporated Under The Laws of             |
| Boise, ID 83720-0080 | 2600 FAIRVIEW                                      | ID                                            |
| * FIRST NOTICE *     | BOISE ID 83704                                     | NO: 104748                                    |
| NO FEE REQUIRED      |                                                    |                                               |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City  | State | Postal Code |
|------------|-----------------|------------------------|-------|-------|-------------|
| President: | PATEL KANTI, I. | } 2600 FAIRVIEW        | BOISE | ID    | 83702       |
| Secretary: | PATEL MAHNI, K. |                        |       |       |             |
| Directors: | PATEL KANTI, I. |                        |       |       |             |

## 5. Nature of Business

MOTEL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |             |       |           |
|-------------------------|-------------|-------|-----------|
| Signature               | Kanti Patel | Date  | 7/12/95   |
| Name (Typed or Printed) | PATEL KANTI | Title | PRESIDENT |