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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>No. C 139785</b>                                                                                                                                             | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b>                                                                                      |                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JOAN LANDON<br>1772 E BRUCE RD<br>HAYDEN, ID 83835 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>GOLF LINKS CONDOMINIUM ASSOCIATION,<br>JOAN LANDON<br>1772 E BRUCE RD<br>HAYDEN, ID 83835 |                                                                                                                                         | 3. <u>New</u> Registered Agent Signature                                                                  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                      |                                                                                                                                                          |                                                                                                                                         |                                                                                                           |
| <u>Office held</u>                                                                                                                                              | <u>Name</u>                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                           | <u>City</u> <u>State</u> <u>Zip</u>                                                                       |
|                                                                                                                                                                 | President Joan Landon                                                                                                                                    | 1772 E Bruce Rd Hayden Id                                                                                                               | 83835                                                                                                     |
|                                                                                                                                                                 | Secretary Carol Landon                                                                                                                                   | 1772 E Bruce Rd Hayden Id                                                                                                               | 83835                                                                                                     |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 139785                                                                                                        |                                                                                                                                                          | 6. Signature <u>Joan Landon</u> Date <u>7/19/05</u><br>Name <small>(Typed or Printed)</small> <u>JOAN LANDON</u> Title <u>President</u> |                                                                                                           |

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