| No. C 44991 | | Due no later than Feb 28, 2013 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---------------------|--|----------------------|------------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | to recognize the commence of | SHARON A STORY | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SNAKE RIVER VALLEY BUILDING CONTRACTORS ASSOCIATION INC. GREGORY J BRAUN 1123 12TH AVE S | | NAMPA ID | 1123 12TH AVE S NAMPA ID 83651 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF | | NAMPA ID 83651 | | 3. <u>New</u> Register | 3. <u>New</u> Registered Agent Signature. | | | |
| RECEIVED BY DUE DATE | | 1441174 15 65651 | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | BRIAN FAULK | | 719 1ST ST | NAMPA | ID | USA | 83651 | |
| DIRECTOR | RANDY NEARY | | PO BOX 427 | CALDWELL | ID | USA | 83607 | |
| DIRECTOR | DIRECTOR JEFF WADE | | 13751 LOCUST LN | NAMPA | ID | USA | 83686 | |
| DIRECTOR JIM SHERVICK | | 984 CORPORATE LN STE 201 | Nampa | ID | USA | 83651 | | |
| DIRECTOR | JOHN COTNER | | PO BOX 785 | MERIDIAN | ID | USA | 83680 | |
| DIRECTOR | RECTOR CHIP KINZLER | | 3124 GINGER LN | Nampa | ID | USA | 83686 | |
| DIRECTOR | BRIAN PALLESEN | | 444 WEST BAYHILL | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Gregory J | | Date: 02/15/2013 | | | | |
| C 44991 | | Name (type or print) | | Title: Treasurer | | | | |
| Processed 02/15/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |