No. W 55422 Return to:		Due no later than Oct 31, 2015 Annual Report Form		_	2. Registered Agent and Address (NO PO BOX) JIM BROWN			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. LAKE TO MOUNTAIN LLC JAMES B BROWN 1594 GUN CLUB RD SAGLE ID 83860			1594 GUN CLUB ROAD SAGLE ID 83860 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Comp	anies: Enter Na	mes and Addresses of	at least one Member or Manager.					
Office Held	Name		Street or PO Address	C	City	State	Country	Postal Code
MEMBER	JAMES B BF	ROWN	1594 GUN CLUB RD	S	AGLE	ID		83860
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: James B Brown			Date: 10/25/2015			
W 55422		Name (type or print): James B Brown			Title: Manager/Member			
Processed 10/25/2015 * Electronically provided signatures are accepted as original signatures.								