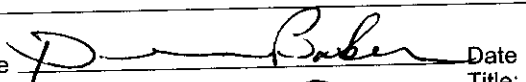


| <b>No. C 106706</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than Jun 30, 2001</b><br><b>Annual Report Form</b>                                                                                                                               | 2. Registered Agent and Office <b>NO PO BOX</b><br>DENNIS M BAKER<br>250 SOUTH BEECHWOOD STE 120<br><br>BOISE, ID 83709 |                    |              |                               |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|-----------------|---------------------------|-------|----|-------|---------|----------------|-----------------------------|-------|----|-------|--------|------------|----------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br>MIDDLECREEK HOMEOWNERS ASSOCIATION,<br>DENNIS M BAKER<br>250 SOUTH BEECHWOOD STE 120<br><br>BOISE, ID 83709                           | 3. <u>New</u> Registered Agent Signature                                                                                |                    |              |                               |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                         |                    |              |                               |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Dennis M. Baker</td> <td>250 S. Beechwood, Ste 120</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>V-Pres.</td> <td>Donald K Brand</td> <td>203 11<sup>th</sup> Ave S.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Treas.</td> <td>Matt Baker</td> <td>250 S. Beechwood Suite 120</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |                                                                                                                                                                                                  |                                                                                                                         | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Dennis M. Baker | 250 S. Beechwood, Ste 120 | Boise | ID | 83709 | V-Pres. | Donald K Brand | 203 11 <sup>th</sup> Ave S. | Nampa | ID | 83651 | Treas. | Matt Baker | 250 S. Beechwood Suite 120 | Boise | ID | 83709 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                           | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dennis M. Baker                                                                                                                                                                                  | 250 S. Beechwood, Ste 120                                                                                               | Boise              | ID           | 83709                         |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |
| V-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Donald K Brand                                                                                                                                                                                   | 203 11 <sup>th</sup> Ave S.                                                                                             | Nampa              | ID           | 83651                         |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |
| Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Matt Baker                                                                                                                                                                                       | 250 S. Beechwood Suite 120                                                                                              | Boise              | ID           | 83709                         |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 106706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Signature <u></u> Date <u>4-16-01</u><br>Name (Typed or Printed) <u>Dennis M. Baker</u> Title: <u>Pres.</u> |                                                                                                                         |                    |              |                               |             |              |            |       |                 |                           |       |    |       |         |                |                             |       |    |       |        |            |                            |       |    |       |